

Guide to Ministerial Preparation and Ordination

Church of the Nazarene United States and Canada Region

Updated to 2023 Manual



This resource has been prepared by
the USA/Canada Regional Course of Study Advisory Committee
in partnership with

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■ Welcome to the Journey

Preparing for ministry is a journey. The *Guide to Ministerial Preparation and Ordination* is a handbook designed to acquaint you with the journey and provide information and insight that will assist you in preparing well. This journey takes time along with a good dose of endurance. As you begin, think in terms of a 10K run rather than a sprint. Thankfully, you are not alone on this journey, though you must take responsibility for making wise, informed decisions. Along the way, prayerfully seek the wisdom and guidance of the Holy Spirit and make every effort to connect often with trusted persons willing to partner with you.

Partners on the journey

Your *pastor* serves as the first partner resourcing your journey into ministerial leadership. If you have not already talked with your pastor about your interest in and call to ministry, open that line of communication today! Your pastor will come alongside you as you discern your call, seek responsibilities in ministry, communicate with the district, find an educational provider, and begin the process of licensing in ministry.

Your local church is part of a network of churches called a *district*. The district leadership, including the district superintendent, District Advisory Board and District Board(s) of Ministry are also partners who will join together to prepare, challenge and mentor you. If your journey leads to ordination for ministerial leadership in the church, it will be the role of the district to affirm your call and recommend you for ordination.

Educational providers collaborate with local churches and districts to prepare women and men for a lifetime in ministry. If you're already on an educational path (such as attending a Nazarene college, university, or graduate school, or enrolled in a Nazarene non-degree ministry program), consider your instructors and advisors as partners on your journey in ministry. If you haven't begun the educational process, this handbook will help you select an educational provider.

Looking ahead

Although the path in ministry is unique to each individual, there are five common components that shape the journey of ministerial preparation.

The first component is **The Call**. For some who sense a call to a lifetime of ministry, that call is immediate and clear. For others, discerning God's calling is a longer process, with times of doubt and uncertainty as well as excitement and hopefulness. Whatever your experience may be, the discussion on calling will help you and those partnering with you discern God's leading.

A broad and rich **Educational Preparation** is the second component and is essential to faithful and effective ministry. The Church of the Nazarene has provided several pathways by which you may

satisfy the educational requirements. Since this part of the journey takes several years to complete, it is important to carefully select a pathway that will be most fitting, challenging, and formative for your future in ministry. Beginning your educational preparation may help you if your sense of calling is not yet clear. It seems God often uses the learning process itself to bring clarity.

As you progress in your educational preparation and continue to participate in ministry, you may sense God continuing to affirm his calling you into ministerial leadership. If so, making further progress on your journey to ordination requires ministerial **Licensing and Ministry Experience**, the third component. Licensing involves the affirmation and continued confidence of the church regarding God's call upon your life. Ministry experience is about gradually expanding the level of your ministry responsibilities as a further validation of your progress in preparation. Gaining experience in ministry will help you and those who are partners in your development identify your strengths in ministry and areas in need of growth.

Ordination is the public act of the church's affirmation of God's calling you to a lifetime of service to the church. This component of the journey is not something to be entered into lightly; and it is important that you understand not only the process of ordination, but also its spiritual and theological significance.

While ordination is a profound recognition of your calling and preparation for ministry, it is not the end of your journey! Every minister is expected to continue growing and developing in his or her understanding and practice of ministry by participating often in **Lifelong Learning** opportunities. This is the final component common to each person committed to effective ministry for a lifetime.

With every step of this journey in Christian ministry remember, you are not alone. You join a company of saints and servants, many of whom will encourage, inspire and pray for you along the way. Most importantly, the Holy Spirit of God goes before and behind you. There is no path on this journey where God's grace cannot meet you.

It is likely you are feeling a degree of trepidation as you begin pursuing God's call on your life. At the same time, filled with great excitement as you think and pray about the possibilities of your future in ministry, there is a sense of anticipation as you enter into this season. Welcome to the Journey!

■ The Call

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

(Mark 1:16-20, NRSV)

Throughout the witness of Christian scriptures and the life of the Church, God has called women and men to follow Jesus into a lifetime of ministry and service. Abraham, Moses, Deborah, Jeremiah, Mary, Peter, and Paul are examples of those hearing and responding to God’s call.

The journey you are beginning is your faithful response to God’s call. As you tell people you are pursuing a call to the ministry, they will ask questions you may find difficult to answer: “What kind of ministry are you called to?” “Do you want to be ordained?” “Do you think you’ll pastor a church someday?” “Where is God calling you to go?” Remember, you are just beginning; so take some pressure off yourself! You don’t need clear answers to those questions at this point. Instead, concern yourself with seeking God’s heart, which is truly the central concern of this journey from start to finish.

What does it mean to be "called"?

As a Christian, you are called to ministry. For example, giving your life to Christ involves you in ministry in Christ’s body, the Church: "God has given each of you a gift from his great variety of spiritual gifts. Use them well to serve one another. Do you have the gift of speaking? Then speak as though God himself were speaking through you. Do you have the gift of helping others? Do it with all the strength and energy that God supplies." (1 Peter 4:9-10 NLT) When used in this broad sense, calling also involves being salt and light as we interact with believers and nonbelievers alike in the course of our day-to-day lives (1 Cor 10:31; 1 Peter 2:12).

Along with this calling of all followers of Jesus, God calls some women and men to specific roles and responsibilities in ministry as their primary vocation in life. This is the sense in which the language of calling is most often used in this handbook. This calling may be fulfilled in conjunction with another vocation from which a person may draw his or her livelihood. And some who have received such a calling may fulfill that calling as lay members of the Church rather than through pursuing ordination. Examples include a missionary serving in a role not requiring a ministerial credential, a lay pastor, a Christian counselor, or those serving with a parachurch ministry, camping ministry, or other nonprofit.

Others fulfill their specific calling as members of the clergy, serving in roles and responsibilities that are best served by or require someone who holds a ministerial credential. Many of these are called to teach and preach the gospel and administer the sacraments. With this specific calling comes the title and responsibility of pastor, the shepherd of the people of God. If this title intimidates you or doesn't seem to fit at this point, open your heart and mind to follow God wherever this journey might lead. Let God shape your vision of calling, not fear or intimidation.

Some who witness to a specific calling to ministry, experience that calling with clarity from the start. Some have described sensing a call to be a missionary, for example. For others, the sense of calling to ministry emerges into clarity over time. If at some point along this journey you discern that continuing on a path of educational preparation for ministry leading toward ordination may not be the best path forward, explore other avenues of response to your calling in consultation with your pastor and other mature believers. On the other hand, if you discern (prayerfully and in consultation with your pastor and other mature believers) that ordained ministry is the way God is leading you to embrace your calling, then the journey described in this handbook has just begun!

Pray about your call

Whatever your call, you are clearly hearing God speaking to you in some way. This needs to be a season of deepening your prayer life. Prayer is an expression of devotion to the God who is calling you, and is essential to discerning His leading at every point, from selecting the right educational pathway to determining how and where to gain ministry experience. As you learn to listen to the Spirit speaking, don't become frustrated if clarity doesn't come right away concerning questions you may have about your calling or where your preparation will ultimately lead you. Instead, move forward prayerfully and with the helpful counsel of wise and godly people in your life, trusting God to give direction along the way.

Discovering gifts and graces for ministry

An important part of exploring your call is discovering the gifts and graces God has given you for ministry in the church. Your journey partners, pastor, church board, and district boards of ministry, will help you identify these as you pursue God's calling as you understand it at this time. Remember, you are not alone on this journey! Gifts and graces for ordained ministry become evident through the exposure and experience you gain by engaging in a variety of ministry opportunities. The church recognizes numerous expressions of vocational ministry arising from the gifts and graces given us.

Register your call

If you are sensing that preparing for ordained ministry may be the appropriate response to your calling as you understand it at this time, one of your first steps is to discuss this with your pastor. He or she may suggest you are ready to take the next steps on your journey: applying for a Local Minister's License (see the section on Licensing and Ministry Experience). Ask your pastor if your district has developed its own registration process. If so, follow that process; If not, you may wish to complete and submit the form found in Appendix B.

■ Educational Preparation

A person called by God into Christian ministry is called to prepare. Your preparation process will include formal education, ministry experience and a variety of assessments. Your formal education will provide a vital foundation of knowledge and skills for ministry. In this chapter you will be introduced to the Nazarene Course of Study for ministerial preparation, the ability statements that drive the educational process, and the variety of pathways available to you.

The Course of Study

The Church of the Nazarene is committed to a high standard of educational preparation for its ministers. The goal is for every Nazarene minister to develop certain abilities and capacities, categorized into four areas of preparation: Content, Competency, Character and Context (see Appendix A for more details). *CONTENT* covers the basic knowledge and perspective you will need in the areas of Bible, theology, doctrine, and church history. *COMPETENCY* develops you for the wide-variety of ministry responsibilities involving communication, administration, critical thinking, pastoral care and counseling, and leading in worship. *CHARACTER* builds up the life of the minister in the areas of personal awareness and growth, ethics, and spiritual formation. *CONTEXT* shapes in the minister capacities to analyze, engage, and reach local communities for the sake of the gospel.

The focus of the educational preparation required of all Nazarene ministers is called "the Course of Study" -- an array of studies and practicums that develop the range of abilities described above. Recognizing that those preparing to serve as ministers represent a wide variety of circumstances and settings, the Church of the Nazarene has approved several avenues or paths for completing the Course of Study. Choosing the path of your educational preparation for ministry in the Church of the Nazarene is one of your most important decisions on this journey. As you prayerfully consider your options, be sure you also consult with those who understand the requirements of ministerial preparation in the Church of the Nazarene. Rather than consider only cost and convenience, approach this decision from the perspective of gaining the best preparation for a lifetime of ministry.

Educational paths

The Course of Study is delivered through a variety of curriculums **validated** (approved) by the Church of the Nazarene and available through our Nazarene universities, colleges, and seminaries. Some district—working in partnership with the education provider—offer a validated course of study through a district training center. To review a list of validated Course of Study programs, request the list from Global Education and Clergy Development (gecd@nazarene.org) or view the list online [here](#).

Many of the Course of Study programs offered in the Church of the Nazarene go above and beyond the minimum requirements to provide a full and comprehensive education. A degree in theology or Christian ministry from a validated undergraduate program or a validated master's degree provides an invaluable breadth of study, experience and formation for life and ministry. In addition, many of these programs allow specialization in areas of interest. Such validated degree programs are available from each Nazarene university and college in the United States and from Ambrose University in Canada.

If you have completed a degree in another field, or have begun preparation for ministry in a non-validated degree program, you may determine that a *non-degree* program is your best option for completing the Course of Study. You may also determine this to be your best option if your location, family situation, language, or current employment is a barrier to completing a validated degree program at a Nazarene university or college, or at Nazarene Theological Seminary. Options available to you for completing the required Course of Study may include classes offered online, at district training centers, or during intensive residential programs.

Every pastor needs to have a library to resource ministry and to renew the soul. Throughout the journey of preparation, build your own library. The Wesleyan Holiness Digital Library (whdl.org) is a free resource that will be a helpful addition to your library, and most media and documents can be downloaded.

As you move toward a decision on the educational path you will take, be careful not to eliminate too quickly those options that seem to demand much from you. Instead, take time to wait on God in prayer, to fully explore the various options, and to carefully consider the counsel of those in whose lives you observe the ministry strength and depth you value. Fulfilling the requirements will challenge you. When the Apostle Paul writes, "I can do all things through Christ who gives me strength" he is speaking from a situation of enduring great suffering and sacrifice. Pursuing a quality education involves sacrifice and is essential to preparing you to offer your life as a living sacrifice and to minister in a way that is acceptable and pleasing to God. Challenge yourself at every step on this journey. Learn sacrifice now and it will lay the foundation of great faithfulness in your future. Remember, the Lord is with you!

Records and responsibilities

Education providers (our Nazarene universities and colleges, our seminary, and district training centers) and District Boards of Ministry are your partners on this journey. Education providers offer options and guidance as you select and pursue completion of a validated Course of Study program. Your District Board of Ministry has the responsibility of monitoring your progress in meeting the educational requirements for ordination and verifying your completion of the Course of Study. For this reason, you will need to report your educational progress to your District Board of Ministry each year. It is your responsibility to keep records received from your educational provider (or

providers). This will help the partnership function well and resolve any confusion or discrepancy that may arise.

If you are considering completing the Course of Study from multiple education providers, it is important to understand the differences in the programs offered. Even though each program may be validated, course work will differ and courses may not transfer. This may mean you will be required to take more courses than you originally planned in order to complete the Course of Study. If you are completing a non-validated degree program, some of the coursework you have completed may be sufficient to count toward completion of the Course of Study. This is a determination made by your District Board of Ministry upon evaluation of your transcript and course syllabi.

In consultation with trusted and well-informed advisors, make a plan for your journey through the Course of Study and write it down. Share this plan with your pastor or mentor and with your District Board of Ministry. Some Districts require a specific pathway with prescribed coursework, depending on your educational background. Be sure your plan meets the District's guidelines as you continue your studies. Refer to this plan often and use it to mark your progress. Celebrate the milestones and remember that in your preparation you are answering the call to ministry!

Graduation and beyond

A period of 10 years is allowed for the completion of the Course of Study. This period of time begins the date you are granted your first district license. In extenuating circumstances, a District Board of Ministry may approve a leave of absence and extend the time limit accordingly.

Once you have completed the Course of Study, your achievement will be recognized by action of the district assembly to graduate you from the Course of Study. This action by the district assembly is not to be confused with graduating with an academic degree. Nevertheless, being classified as a graduate of the Course of Study is an important milestone in the journey of your candidacy for ordination in that it certifies you have completed the basic educational preparation required.

With this recognition comes the responsibility of continuing to be an active learner. Of course, you do not have to wait until you complete the Course of Study before you look for and participate in lifelong learning opportunities. The sooner you develop the habit, the better. In fact, from this point forward you are to complete at least 20 lifelong learning hours each year and to report your learning activity annually to your district assembly. Find out more details in the final section of this handbook, including how to establish an account on the **Lifelong Learning Registry**.

■ Licensing and Ministry Experience

In addition to educational preparation your journey also includes meeting licensing and experience requirements in order to be considered for ordination as a minister of the gospel of Christ. In the Church of the Nazarene, discerning gifts and graces for ministry involves refining your ministry skills through practical experience within the context of accountability to your local church and district.

A ministerial license is granted by the church both as a recognition of your testimony to being called into Christian ministry and as an affirmation that the gifts and graces for ministry are evident in your life. There are two levels of ministerial licensing granted sequentially to those who meet the requirements and who have been favorably recommended and approved: local and district.

The Local Minister's License

A Local Minister's License is granted by the church board where you are a member, upon recommendation of the pastor. This level of licensing normally comes after your pastor and local church leadership have had opportunity to observe your life and ministry involvement. Such observation most often happens informally as these leaders get to know you and serve alongside you. The licensing process begins by completing an Application for Local Minister's License. You must also undergo a background check as part of the church's commitment to child safety (see comment on Nazarene Safe below). In addition, your pastor will also submit a Request for Verification of Credential History to the General Secretary of the Church of the Nazarene as part of the application process.

Once you have submitted your application to the pastor, consideration of your application will be added to the agenda of an upcoming church board meeting. At the time of the church board meeting approaches, you will be invited to interview with the church board. If you are married, they may ask your spouse to also participate in the interview. During the interview, you will be asked to present your testimony with special emphasis on your call. They may ask further questions as well. Most likely you will be excused from the board meeting at the time they discuss and vote on whether or not to approve your application.

If the church board grants you a Local Minister's License, it is hoped your pastor will present the license to you in a public church service, and perhaps invite you to share a few words of testimony about your relationship with the Lord and your calling to ministry. Members of the board and/or congregation may gather around you to pray for you as you embark on your journey of preparation for ministry in answer to God's calling. It should be understood that with a Local Minister's License, you remain a lay member of the Church of the Nazarene. The title of "Reverend" or "Pastor" is reserved for those who are ordained or who hold a District Minister's License and are serving in a ministry assignment.

Having received a Local Minister's License, continue being actively involved in the ministry of your local church. You are encouraged to put into writing a covenant of what you hope to accomplish in your ministerial development and education as you embark on this journey, and to share this with

your pastor. Keep a copy of this covenant and update it periodically as you gain understanding, experience, and perspective from the education you receive and from your conversations with your pastor and other mentors. Tracking and reflecting on your progress can be a great source of encouragement and prepare you for the renewal of your Local Minister's License or for receiving a District Minister's License.

Once you have been granted a Local Minister's License, your pastor will guide you as to how to enroll with the District Board of Ministry. One of the responsibilities of this board is to oversee your progress in completing the Course of Study. Of course, you will need to let this board know the educational path you plan to pursue. Should you move your local church membership to another Nazarene church, your journey will continue in partnership with your new church and the Board of Ministry of its district.

Nazarene Safe – The Church of the Nazarene has a zero tolerance policy regarding sexual abuse or misconduct with minors. Every local church must create and implement a process for screening volunteers and staff who work with minors, and have a policy in place for protecting minors. This policy should follow guidelines found on NazareneSafe.org.

All licensed ministers must be screened and trained in ministry safety procedures whether or not they work with children. This will include a criminal background check. Submitting a background check is part of the licensing process.

Renewing your Local Minister's License

A Local Minister's License must be renewed annually. This means you will need to apply for renewal of your license before the current license expires. The process for renewal is similar to the process when you are first granted a Local Minister's License. During the renewal interview, you should be prepared to discuss the progress and growth of your spiritual walk, your call to ministry, your ministry involvement, and the status of your educational preparation. After holding a local license for two years, you may seek renewal of your license only if you have completed at least two courses in a validated Course of Study program (see Manual 523.4)

The District Minister's License

A District Minister's License is the next level of licensing. A district licensed minister has an expanded sphere of ministry and responsibilities in the church (Manual 524.7) and is a member of the clergy rather than a lay member of the local church. For this reason, both the process and the requirements for receiving this license differ from what is involved in obtaining a Local Minister's License. Each District has a board that oversees the credentialing process for the granting of District Licenses and recommendations for ordination. Some districts organize themselves as a single Board of Ministry while other districts divide the responsibilities between two separate boards: the District Ministerial Studies Board, responsible for helping shape lifelong learning

opportunities for all ministers and for guiding those individuals completing the Course of Study; and the District Ministerial Credentials Board, responsible for a variety of duties including recommending individuals for district licensing and for ordination.

Applying for a District Minister's License

You may apply for a district license on the following conditions:

1. You must have held a Local Minister's License for at least one full year;
2. You must have completed at least one-fourth of the required Course of Study through participation in a validated Course of Study program;
3. If you have ever been divorced, the Board of General Superintendents must have granted approval for you to apply for a District Minister's License (further information provided below);
4. Your local church board must recommend to your District Board of Ministry that you be granted a District Minister's License or that your District Minister's License be renewed.

In addition to interviewing candidates for district licenses and ordination, many districts include a broader assessment process, often in the format of an intensive weekend event. The purpose is to help you continue to explore and define your call and to better equip the District to prepare you for a lifetime of effective ministry. Approach assessment experiences with openness and excitement.

If you believe you've met the first two conditions listed above (and the third, if applicable), have a conversation with your pastor and church board about the possibility of receiving a recommendation for a District Minister's License. Normally, this will involve an interview with your local church board similar to seeking renewal of your Local Minister's License.

Depending on your progress in the Course of Study and evidence of gifts and graces for ministry, the church board may recommend you for a district license. In this case, your pastor should give you an "Application for Minister's License" along with the information you need to submit it in time to participate in the credentialing interviews held annually by your district's Board of Ministry. Normally, interviews are scheduled two to three months before district assembly. If your pastor does not provide the form and information, contact your district office as soon as possible. To find the contact information for your district, select "District" from the menu of the USA/Canada region website (see Nazarene.org).

If the church board decides not to recommend you for a District Minister's License, accept this as a learning opportunity and discuss with your pastor the reasons leading to this decision. This is an important time to be teachable and prayerful, trusting that God is at work in the process. Continuing in the educational process and remaining involved in local church ministry can help you, the pastor, and the church board gain a clearer sense of God's calling and direction on your life.

If you or your spouse have been divorced

If you and/or your spouse have been divorced, it is important to inform your pastor and your District Board of Ministry as early in the process as possible. The reason is that a divorce is a potential impediment to being ordained. If there is a divorce in your background, you and your spouse will be asked to meet with members of the District Board to share your story. You also will be asked to provide some documentation. In the Church of the Nazarene, this is the process through which divorce can be removed as a barrier to ordination (Manual 524.1). The aim of this process is to discern and affirm the healing and restoring work of God in your life.

Through this interview process, the District Board will make a recommendation as to whether or not your divorce should be removed as a barrier to becoming a member of the clergy (district licensing) and to the possibility of eventual ordination. This recommendation will be submitted to the Board of General Superintendents who will make the final determination on the matter. If your spouse has ever been divorced, the process is similar though the District Board will be able to approve the removal of this barrier on the part of the spouse without the need to submit the matter to the Board of General Superintendents. The only exception would be if your spouse is also seeking a District Minister's License, in which case a recommendation to remove divorce as a barrier to becoming a member of the clergy would also have to be submitted to the Board of General Superintendents.

It is important to keep in mind that the Board of General Superintendents meets together on a limited number of occasions each year. It is not unusual for the process of removing divorce as a barrier to ordination to require 6 to 9 months from the time of your interview with your District Board to the time your district superintendent receives notification on the decision reached by the Board of General Superintendents. Be patient and trust the process as you endeavor to answer God's calling upon your life. In the meantime, be sure to keep your Local Minister's License in good standing by seeking its renewal and by completing the required studies.

Once you have received notice that divorce has been lifted as a barrier to your becoming a member of the clergy in the Church of the Nazarene, you may proceed with the district licensing process. Upon the recommendation of the church board where you hold your membership, you will be free to interview for your District Minister's License.

The district interview process

Meeting with the District Board of Ministry is one of the most important steps in the public journey toward ordination. Once you have an interview time established with the board, make all the arrangements necessary to be there. Approach the interview prayerfully and with seriousness. The board may ask your spouse to participate in your interview for your first District Minister's License. If the board makes such a request (even in subsequent years for renewal of license), you and your spouse need to make every effort to comply.

District boards conduct and structure the interviews for district licensing in a variety of ways. Regardless of the approach and schedule, be prepared for searching questions that cover such important areas as:

- Your understanding and experience of a call to ministry
- Your understanding and experience of entire sanctification
- Your understanding and support of the doctrinal teachings of the Church of the Nazarene
- Your theology of ministry
- Your financial stability and whether indebtedness could limit places where you could be assigned for ministry
- Your willingness to work within the structures of the church
- Your commitment to fulfilling the Great Commission
- The overall health of your personal and family life

Of course, your District Board of Ministry understands you are in a formative season as you gain experience in ministry and in life, and as you complete the required educational preparation. As you move through the process, the depth of the conversation during your annual interview reflects your level of progress.

After the interview

Following the interview, the District Board of Ministry may recommend to the District Assembly that you be granted a District Minister's License. If you are recommended for licensing, your name will be presented to the District Assembly who then votes on the Board of Ministry recommendations. Upon approval by the district assembly, a license certificate signed by the presiding general superintendent, the district superintendent, and the district secretary, will be issued. Ideally, your pastor will present your license to you during a public worship service.

If the District Board does not recommend that you be granted a District Minister's License, this does not mean you must abandon your preparation for the ministry. It means, rather, that your pastor and local church board will continue to work with you to discern God's leading in your life, and to provide direction and guidance. If you anticipate applying for a District Minister's License in the future, it is important that you continue to hold a Local Minister's License. Work closely with your pastor on these matters. She or he will provide guidance and involve your church board appropriately.

Renewing Your District Minister's License

Just like the Local Minister's License, the District Minister's License must be renewed annually. There is nothing automatic about the process, though you should receive an application form each year. However, if you do not receive an application form at least 90 days prior to your district assembly, contact your district office. You will also want to be in communication with the pastor of the local church where you are a member. The church board must recommend you for renewal of license just as they recommended you for your very first District Minister's License. As part of the renewal process, you will need to provide your District Board with an up-to-date and accurate record of your progress in your educational preparation; preferably, an official transcript. After receiving your first District Minister's License you will be responsible to complete a minimum of two courses per year in a validated Course of Study program to remain eligible for renewal of your district license (Manual 524.3).

To renew your district license, follow the procedure outlined by your district. Make every effort to be available in person for your annual licensing interview, even if you are away. If returning to your home district is extremely difficult, your District Board may offer to help you by scheduling a special meeting with you during one of your academic breaks. In some cases, your district may arrange for you to be interviewed in their behalf by the District Board of the district where you temporarily reside or by a committee of religion faculty and/or pastors where you are attending school.

Opportunities and Obligations

Assessment Events

Many districts require those who hold or who are making their first application for a District Minister's License also attend an assessment event. An assessment event is a gathering designed to help each ministerial candidate increase her or his self-awareness and insight for the purpose of building healthy relationships and establishing essential spiritual formation practices. Most often, spouses are included in these events that may be held on a single day or over an entire weekend.

Normally, there is some preparation required beforehand and the event itself includes times of conversation with resource personnel (such as qualified counselors) as well as sessions that instruct and inspire. These events not only equip you for life and ministry but also give your District Board of Ministry greater understanding of how to come alongside you as you continue your preparation for ordination and a lifetime of ministry.

Reporting annually

Every person who has begun the process of preparing for ministry in the Church of the Nazarene is required to report annually. Those with a Local Minister's License are to report to their local church (529.1). However, those who hold a District Minister's License or who are ordained are members of the clergy and must report to their district assembly each and every year. Your very first report as a district licensed minister is given to the district assembly to which you are recommended for the first renewal of your district license. You will receive a report form from the district secretary. The district secretary is responsible for collecting reports from all members of the clergy on her or his district. Failure to report could jeopardize your standing as a member of the clergy (Manual 530.9).

Communicating with your District Board of Ministry

It is your responsibility to stay in communication with your District Board of Ministry throughout the process leading to ordination and as long as you have a ministry credential in the Church of the Nazarene (Manual 524.8). Be sure to update your District Board as soon as possible if

- You change your contact information (email, phone, home address);
- Your marital status changes;
- You accept or change an assigned ministry role (for example, if you accept a position as a part-time youth pastor). Roles of ministry are discussed in Manual 505-519;

- You change your local church membership;
- You relocate to a new district.

If you are district licensed and move to a new district, you will want to transfer your local church membership to a Nazarene church on that district. Exceptions to this guideline may include (1) if the move is considered temporary (such as moving to attend a Nazarene university), or (2) if there is no Nazarene congregation within a reasonable distance of your new place of residence. In this case, the guidance of your district superintendent will be helpful. *Be advised that you are required to update your District Board of Ministry with any change of your contact information (physical address, mailing address, phone number, email address).*

When transferring your local church membership, it is very important to inform your District Board of Ministry of this change as soon as possible. If you are transferring your membership to a local church on another district, you must also request your Board of Ministry to transfer jurisdiction of your ministerial credential (your district license) to your new district. In addition, you are required to provide your contact information to your new district and to let them know you have requested the transfer of your credential.

While the credentialing process is generally the same from district to district, each district is unique in how it carries out that process. So if you move to a new district, ask about the credentialing process on the new district and inquire about important dates such as when license renewal applications are due and when and where the annual credentialing interviews are held. Of course, you will want to establish a strong relationship with your pastor who can provide guidance and support.

Ministry Experience

In addition to the educational requirements, experience in ministry is an important aspect of the credentialing process. In fact, ordination in the Church of the Nazarene requires experience in ministry that involves a specific, supervised, accountable ministry position. This ministry position does not need to be a paid position though it must be recognized as *assigned ministry*. This means there must be a documentable level of assigned ministry responsibilities and accountability above and beyond lay ministry in a local congregation. The time will be evaluated based on the number of hours per week given to the ministry assignment. This time of assigned ministry can begin while you are completing the Course of Study.

To be eligible for ordination, you must have been an assigned minister on a full-time basis for not less than three years and, at the time of ordination, you must currently be serving in an assigned ministry. In the case of part-time assignment, you should understand that the years of in-service time required will be extended, depending on the part-time nature of your ministry assignment (Manual 526.3).

Your district leadership can help you determine how to best connect your ministry involvement to the experience requirements for ordination. Some districts will provide a Ministry Log which can

help you track your assigned ministry, but either way, you are encouraged to keep a record of your years of service in assigned ministry and to document that it qualifies as assigned ministry.

Mentoring

Once you are in a ministry position and tracking your experience requirements, you will need mentoring and accountability as you learn the practical aspects of ministry. If your district does not appoint a spiritual/pastoral mentor or mentoring committee for you, you should seek one on your own. It would be best if you could acquire a group of three persons who would meet with you at least once every three months, and at least one of whom would make phone contact with you at least twice monthly. It would be most helpful for you if at least one of the persons was a member of the District Board who would understand the issues of development and formation under consideration at this stage of your ministry preparation.

You should discuss with your mentor or mentoring committee issues of spirituality, spiritual development, transitioning from the idealism of education to the realism of ministry practice, establishing and pursuing a program of lifelong learning, and other matters related to your formation as a minister of the gospel. One arena of development that almost always is overlooked is that of developing a personal financial stewardship plan. This not only involves practicing the habit of tithing but also creating a plan to address any consumer or educational debt as well as take responsible action in planning for retirement.

Learn all you can from conversation with your mentor or mentoring committee during this stage of your development as a minister. Invite the members of your mentoring committee to visit you unannounced at the church where you are serving, during both service and non-service times. Develop a covenantal foundation for feedback, accountability, and evaluation with them. They can be your best advocates in becoming the minister God has called you to be.

■ Ordination

What is ordination?

The process of preparation in which you engage first as a local minister and then as a district licensed minister, is a journey of candidacy for ordination. Ordination is the authenticating, authorizing act of the church that recognizes and confirms God’s call on the lives of women and men to ministerial leadership as stewards and proclaimers of both the gospel and the Church of Jesus Christ.

Ordination is an authenticating act

It is important to realize that God calls but the church ordains. The church does not claim the right to call people to the ministry. That is the work of God the Holy Spirit. The church is responsible to discern the call of God on a person’s life considering both personal testimony to that call and evidence of gifts and graces for ministry. Thus, ordination lies at the end of an authenticating process of one’s call.

This process may be challenging at times. However, the church is humbly confident that the discernment exercised during candidacy is crucial to the well-being both of the church and of the candidate.

Ordination is an authorizing act

By means of ordination the church officially approves and authorizes you as one who is worthy of the rights, privileges, and responsibilities of being a member of the clergy. The ordination service itself bears witness to the Church universal and to the world at large that you are truly a man or woman of God; that you have received the grace of God and the gifts necessary for public ministry; that you have a thirst for knowledge, especially knowledge of the Word of God; and that you can communicate the gospel in a way that is clear and doctrinally sound. To be able to make such claims about you, the church must question, probe, and observe you over time – and test you “as by fire,” to use a biblical phrase. The biblical assumption of trial by fire is that you will come through the test with proven character and purity.

Ordination is a confirming act

Ordination is also a confirming act of the church. In the time leading up to ordination, the church is at work evaluating you and your potential for ministry. Local church boards consider whether your involvement and testimony make it reasonable for them to issue you a Local Minister’s License. That same board will consider making recommendation for district licensing. The local church and the District Board will observe you closely to determine if your district license should be renewed each year. When all requirements for ordination have been met, the District Board may recommend you to the district assembly for ordination as an elder or as a deacon. The entire district assembly

will vote whether or not to present your name to the presiding general superintendent. He or she, as representative of the Church of the Nazarene globally, will make the final determination whether you should be ordained. Ordination is truly an act of the entire church.

Ordination is a spiritual and theological act

Ordination is also a spiritual and theological act of the church. It is more than receiving certification to minister. It is more than passing qualifying exams of your profession. It is the church's acknowledgment of the amazing reality that God calls and gifts certain men and women for ministerial leadership in the church. While the church affirms the scriptural tenet of the universal priesthood and ministry of all believers, the act of ordination is the acknowledgment of God's call on certain men and women to leadership in ministry.

Jesus taught that "the greatest among you must become the servant of everyone." Ordination, then, does not convey special status or privilege; rather it recognizes and confirms God's calling upon ministerial leaders to live as servants of the gospel. Because Scripture teaches that in Christ there is neither slave nor free, Jew nor Greek, male nor female, but all are one in Christ, the Church of the Nazarene ordains persons regardless of their economic status, nationality, race, or gender. Your ordination class may well consist of candidates from several races, born in a variety of countries, representing a whole range of economic backgrounds, including both women and men. What all of these persons hold in common is the testimony of a call from God and the church's recognition in each of them of the gifts and graces for ministerial leadership.

Because the candidacy portion of the journey is demanding and requires tremendous investment of your energy and resources, the church tries to determine as early as possible if there are any impediments that might preclude your successful completion of candidacy. For this reason, the church inquires carefully into any criminal activity, sexual misconduct, divorce, indebtedness, or other matters of significance in your life history. Though this may feel awkward or painful at times, it is better to determine early in the process the impact of these issues on your potential for ordination and fruitfulness in ministry in the Church of the Nazarene rather than wait until late into the process of your candidacy.

"Ordination bears witness to the Church universal and the world at large that this candidate reveals a life of holiness, possesses gifts and graces for public ministry, demonstrates a thirst for knowledge, especially for the Word of God, and displays capacity to communicate sound doctrine." Manual ¶502

Ordination is a privilege, not a right

The Church of the Nazarene requires that you complete specific educational preparation and gain a certain level of ministry experience in order to be considered for ordination. In addition, you must currently be district licensed and must also have held a district license for at least three consecutive

years (*Manual* 526.3). However, **completion of the minimum educational, credentialing, and experience requirements does not automatically qualify you for ordination.** Ordination is for a lifetime, and both you and the church as represented by the District Board of Ministry must be confident in your fitness for ordination, spiritually, theologically, personally, and professionally. Based on their observations and on reports from your congregation, pastor, and district superintendent, the District Board determines your readiness for the next step in the process: the ordination interview.

The ordination interview

When the Board believes you are ready to be interviewed regarding ordination, they will invite you to such an interview. If invited, you will also be asked to complete the “Ordination/Recognition Questionnaire” in advance of the interview. Many of these questions will be familiar to you since they also appear on the “Application for a District Minister’s License” form. Normally, the interview is held well in advance of the district assembly.

The ordination interview itself is similar to the interviews you have experienced in the process of gaining and renewing a District Minister’s License, except this interview is more comprehensive. The District Board must be very confident you are fully qualified and ready to be ordained before they can proceed. If you are married, it will be very important for your spouse to attend this interview. His or her own journey of walking alongside you and engaging meaningfully in the life of the local church is of significant interest to the Board. Note: If, to the best of your knowledge, you have completed all of the requirements but are not invited to interview for ordination, you should follow the usual process for the renewal of your district license, assuming you have received the recommendation of your church board.

During the interview, it is hoped you will be able to perceive the love and concern of your District Board for both you and the church. They carry a heavy responsibility in the decision they will soon make. After the interview you will be dismissed and the District Board will decide whether or not to recommend you to the district assembly and to the general superintendent. Normally, you will be notified of their decision on the same day as your interview.

Affirming, yet challenging

It is hoped this interview process will communicate support and affirmation to you, even though it feels challenging and evaluative. District boards are charged with the responsibility of making sure the church’s ministers are called, well-prepared, and spiritually ready to minister to the people of God and to those who do not yet know Christ. Since this task has such serious, eternal implications, don’t be surprised if the process sometimes seems too intense, too long, too cautious, or too personal. If you have questions about the interview process, before or after the interview, you should talk with your pastor and/or district superintendent. He or she can help you develop perspective on the process.

Should the board, following the interview, decide not to recommend you for ordination at this time, their reasons will normally be communicated to you. Feel free to also ask your pastor, mentor, and/or district superintendent about the board's decision. Once again, this can be an opportunity for growth.

In 1 Timothy 5:22 we find this caution to the Church: “Do not ordain anyone hastily” (NRSV). Therefore, the process leading toward ordination is unapologetically thorough and deliberative.

Recognition of Ordination

If you are currently an ordained minister in another denomination or have been ordained by an independent congregation and wish to serve as an ordained minister in the Church of the Nazarene, you may ask that your existing ordination be recognized. This request may be considered if you have met all requirements for ordination in the Church of the Nazarene as outlined in Manual paragraph 527. You must demonstrate competency in your understanding of (1) the Nazarene Manual, (2) the history of the Church of the Nazarene, and (3) Wesleyan-holiness theology. If you are invited to interview for recognition of your ordination, you will be examined by the District Board as to your conduct, personal experience spiritually as well as in ministry, and soundness of doctrine. You will be required to complete the “Ordination/Recognition Questionnaire” in advance of the interview.

If recognition of your existing ordination is approved by the district assembly and the presiding general superintendent, you will participate in the ordination service alongside any others who are being ordained. However, since the Church of the Nazarene understands itself to be “a branch of the ‘one, holy, universal, and apostolic’ church” (Manual, p. 16) and therefore understands ordination by a Christian community to be ordination for a lifetime, you will not be “re-ordained” to the Christian ministry. Nevertheless, the Church of the Nazarene’s recognition of your existing ordination will be acknowledged and affirmed in a meaningful way during the service of ordination. In addition to this, you will also be provided a certificate of ordination from the Church of the Nazarene.

The District Assembly

If the District Board recommends you for ordination, the recommendation will be reported to the district assembly. Once the district assembly votes to adopt the recommendation of the District Board to ordain you, the final decision belongs to the general superintendent presiding over that assembly. Most often, the general superintendent will meet with you and any other ordinands for a short time prior to the ordination service held during the district assembly. Unless there are unusual circumstances or concerns, the general superintendent will usually join with the District Board and district assembly in affirming your readiness for ordination. The time of the ordination service will be announced well in advance of the district assembly.

■ Lifelong Learning and Effective Ministry for a Lifetime

The pattern of lifelong learning you began to establish as a district licensed minister (see page 12 of this guide) and incorporating practices that preserve and deepen your health and well-being, spiritually and otherwise, are especially critical now that you have been ordained. Ordination does not signal that your preparation is completed, but that you have laid a strong foundation for strategic and continuing development. After all, your preparation for ordination did not exhaust the wealth of resources available for theologically informed Christian ministry. Though the Bible remains constant, methods of understanding and communicating it are constantly changing; and while the theology of the church changes little, if at all, in a person's lifetime, there is always the need to apply the gospel in a way that effectively engages a changing culture. Meeting this challenge sometimes gives rise to new ways of expressing theological truth. Beyond this, there is a constant need to improve the skills needed for day-to-day ministry. No one ever reaches the point of having learned enough about human beings and their needs! To be a good steward of the ministry to which God has called you requires lifelong engagement in learning, not only to develop skills and understanding, but to establish practices in your personal and family life that keep you healthy and spiritually attentive.

Planning and reporting lifelong learning activity

From the time you complete the Course of Study to the point of your retirement from the ministry, you are to complete at least 20 lifelong learning hours each year. This, in fact, is an important part of your annual report as a minister in the Church of the Nazarene and is your responsibility even if there are seasons when you are between ministry assignments. But more than being something required by the denomination, developing a pattern of lifelong learning is critical to advancing your capacity to keep your preparation for ministry on pace with the changing context and demands of ministry. It is a matter of offering your best to God and to those you serve.

Quality lifelong learning opportunities include conferences for pastors and leaders, seminars and webinars on various aspects of the ministry and on personal and professional growth, and a host of other activities. Many such programs are offered by our Nazarene colleges and universities, the seminary, our districts, and various divisions of the general church. Local hospitals and mental health organizations, and parachurch organizations also offer quality lifelong learning opportunities from time to time.

Ongoing education is critical for mission! Wherever God calls you to serve, you will be a missionary of the gospel. The changing patterns of culture require constant updating of both knowledge and skills in order to establish outposts of the kingdom of God on earth. The very nature of the church's mission calls for lifelong learning.

In the Church of the Nazarene, each minister is responsible for reporting his or her own participation in lifelong learning. This is made possible through the [Lifelong Learning Registry](#), a mobile-friendly, multilingual website developed for Nazarene ministers around the world. Find out how to access the Registry and learn more about how to report your lifelong learning activity [here](#).

It's a matter of integrity

The Church of the Nazarene understands lifelong learning to be a vital part of the spiritual and professional stewardship of its ordained ministry. Our love for those to whom we minister demands that we become the best we can be in knowledge, skills, and practice. For this reason, as noted earlier, you are required to complete 20 hours of lifelong learning annually. Failure to do so will require that you to meet with your District Board of Ministry. Our District Boards of Ministry make this effort because every Nazarene minister is more effective when serving out of wholeness, love, meaning, and fulfillment. Lifelong learning offers us the opportunity by which we deepen our capacity to minister with energy and effectiveness throughout life.

Nourishing your own soul

While you are continuing to read and study and grow as part of your ongoing professional development, remember always that one of the key elements in caring for the souls of others is caring for your own soul. You will want to make it a priority to develop good habits like taking a day off, keeping the Sabbath (which, for you, may *not* be Sunday), finding a recreational hobby, investing time with your family, etc.

Hopefully you will learn early in your ministry the value of having a faithful accountability partner with whom you can talk freely about your struggles and frustrations. Many pastors have discovered the wisdom of finding a professional counselor they can go to for both personal and professional advice.

Although you have a servant's heart and look for ways to give your life away for the sake of the gospel, do not give away your health, your marriage, your family, or your relationship with God in the process. A ministry that is effective over a lifetime is a ministry *with* Jesus, not just *for* him. Remember the invitation Jesus gave to his followers: "Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace. I won't lay anything heavy or ill-fitting on you. Keep company with me and you'll learn to live freely and lightly." (Matthew 11:29-30, *The Message*)

Now . . . let the journey begin!

Appendix A: Ability Statements

The focus of the educational preparation required of all Nazarene ministers is called "the Course of Study" -- an array of studies and practicums that develop the range of abilities described below. See page 10 of this guide for more information.

CONTENT: 14 Ability Statements

OLD TESTAMENT

CN1 Ability to identify the literary structure, the theological concepts and main storyline of the Old Testament.
--

CN2 Ability to describe the historical and cultural contexts of the major sections of the Old Testament.

NEW TESTAMENT

CN3 Ability to identify the literary structure, theological concepts and main storyline of the New Testament.
--

CN4 Ability to describe the historical and cultural contexts of the New Testament, including an ability to proclaim and affirm from Scripture pastoral leadership of women within the Church.
--

INTERPRETATION OF SCRIPTURE

CN5 Ability to describe the development of the canon and the historical and theological influences resulting in contemporary translations.

CN6 Ability to exegete a passage of Scripture using contextual, literary, and theological analysis.
--

THEOLOGY (General)

CN7 Ability to articulate the Nazarene Articles of Faith.
--

CN8 Ability to demonstrate an understanding of theological reflection, including its sources, its historical development, and its Wesleyan contemporary expressions.

CN9 Ability to affirm and practice biblical justice as a characteristic and aim of God that is lived out in church and society through respect, inclusion, and equality of all persons, and to lead congregations toward reconciliation and harmony in renouncing any existing form of racial and ethnic indifference or oppression.

DOCTRINE OF HOLINESS

CN10* Ability to articulate the doctrine of holiness from a Wesleyan perspective.
--

CHURCH HISTORY

CN11* Ability to tell the story of Christian history and the development of creeds and major doctrines.
--

CN12* Ability to describe the mission and practice of the Church throughout its history.

THE HISTORY AND POLITY OF THE CHURCH OF THE NAZARENE

CN13 Ability to identify the formative influences, major events (including the rise of the American Holiness Movement), and male and female figures in the history of the Church of the Nazarene.

CN14 Ability to affirm the historic place of women in leadership at every level within the church by clearly articulating the theological and practical support of women to use their God-given calling and spiritual gifts.

CN15* Ability to identify the directives of the *Manual* of the Church of the Nazarene that pertain to the organization and ministry of the local, district, and general church.

COMPETENCY: 14 Ability Statements

COS submissions must incorporate one of the 5 Ministry Emphasis areas listed (CP12-CP22)

ORAL AND WRITTEN COMMUNICATION

CP1 Ability to communicate publicly through multiple methods (oral, written, media, etc.) with clarity, and creativity, utilizing gender inclusive language.

MANAGEMENT, LEADERSHIP, FINANCE, AND CHURCH ADMINISTRATION

CP2 Ability to oversee ministry using management skills including servant leadership, conflict resolution, administration, and team building.

CP3 Ability to cultivate, cast, and strategically implement vision.

CP4 Ability to lead congregations in the biblical stewardship of life resources.

ANALYTICAL THINKING

CP5 Ability to reason logically for discernment, assessment, and problem solving.

CONGREGATIONAL CARE AND COUNSELING

CP6 Ability to provide pastoral and spiritual care for individuals and families, discerning when referral to professional counseling is required.

EFFECTIVE EVANGELISM AND DISCIPLESHIP

CP7 Ability to lead evangelistically through preaching, modeling and equipping others.

CP8 Ability to lead in discipling and assimilating new converts into the Church.

CHRISTIAN EDUCATION

CP9 Ability to describe and apply knowledge of human development in leading people to Christian maturity.

CP10 Ability to envision and implement Christian education in the local church.

WORSHIP

CP11 Ability to envision, order, and participate in contextualized, theologically grounded worship and to develop and lead appropriate services for special occasions (i.e. wedding, funeral, baptism, and Lord's Supper).

MINISTRY EMPHASIS (Preaching/Chaplain)

CP12 Ability to prepare, and deliver biblically sound sermons using appropriate techniques and skills demonstrating cultural sensitivity.

CP13 Ability to develop sermons in various forms (evangelistic, pastoral care, doctrinal teaching, lectionary, etc.).

CP14 Ability to assess the strengths and weaknesses of current homiletical models in light of enduring theological and contextual perspectives.

MINISTRY EMPHASIS (Christian Education/Children/Youth/Adults)

CP15 Ability to prepare and lead discipleship ministries that are biblically sound, age-appropriate, intergenerational, and culturally sensitive.

CP16 Ability to assess contemporary approaches to ministry in light of enduring theological and contextual perspectives.

MINISTRY EMPHASIS (Compassionate Ministry)

CP17 Ability to prepare and lead compassionate ministries that are biblically sound and culturally sensitive.

CP18 Ability to exegete a community utilizing a Wesleyan paradigm for hospitable engagement.

MINISTRY EMPHASIS (Music)

CP19 Ability to prepare and lead a music ministry that is biblically sound, utilizing appropriate techniques and skills demonstrating cultural sensitivity.

CP20 Ability to assess contemporary approaches to church music in light of enduring theological and contextual perspectives.

MINISTRY EMPHASIS (Administration)

CP21 Ability to manage and implement biblically sound church administration utilizing appropriate techniques and skills demonstrating cultural sensitivity.

CP22 Ability to assess and implement contemporary approaches to administration in light of enduring theological and contextual perspectives.

CHARACTER: 8 Ability Statements

CHRISTIAN ETHICS

CH1 Ability to apply theological and philosophical ethics to nurture faithful living in the Christian community.

CH2 Ability to develop a Wesleyan moral vision to guide faithful action in complex contexts.

CH3 Ability to practice a moral pastoral leadership, informed by philosophical and theological ethics.

SPIRITUAL FORMATION

CH4 Ability to pursue holy character (Christlikeness) by practicing faith formation and the classic Christian disciplines as means of grace.

CH5 Ability to locate, understand, and use resources for individual and corporate spiritual formation.

PERSON OF THE MINISTER

CH6 Ability to articulate his or her call from God to ministry as affirmed by the Church.

CH7 Ability to demonstrate a realistic self-understanding including personal strengths, gifts, weaknesses, and areas of needed growth.

CH8 Ability to practice holistic stewardship of the minister's personal life in the areas of friendships, family and marriage, singleness, sexuality, Sabbath-keeping, finances and social media.

CH9 Ability to practice mutual submission and just, egalitarian, and equitable relationships between women and men both in church contexts and in one's personal life.

CONTEXT: 8 Ability Statements

ANTHROPOLOGY AND CROSS-CULTURAL COMMUNICATION

CX1 Ability to understand, appreciate, and work sensitively with cultures and subcultures in the identity and mission of the church.

CX2 Ability to identify and apply the principles of cross-cultural communications.

CONTEMPORARY CONTEXT AND SOCIAL ENVIRONMENT

CX3 Ability to discern social and cultural realities (including the power dynamics of gender, age, ethnicity, race, and privilege) and to create ministry settings anchored in mutuality and solidarity.

CX4 Ability to analyze and describe congregations and communities.

HISTORICAL CONTEXT

CX5 Ability to place the ministry context in light of the large schemes of world and national history.

CX6 Ability to analyze and describe the ministry context in light of its local history.

MISSIONS

CX7 Ability to understand and articulate the biblical, historical, and theological bases for Christian mission.

CX8 Ability to describe basic missiological principles and to apply them to the development of ministry in the local church.

Appendix B: Registration Form

If your pastor is recommending you for a Local Minister's License, you are encouraged to register your sense of God's calling on your life with your district Board of Ministry. By supplying the information on the Registration of Call to Ministry form, your district will have the information it needs to help guide you in your educational preparation and in the licensing process. Ask your pastor if your district has developed its own registration process. If so, follow that process; If not, you may wish to complete and submit the form on the following page.

REGISTRATION OF CALL TO MINISTRY

Find more information about this form on page 9 of the *Guide to Ministerial Preparation and Ordination*.

Full Name _____

Address _____

Address _____

City _____ State/Province _____ Zip/PC _____

Home Phone _____ E-Mail _____

I feel called to minister in the following area:

<input type="checkbox"/> Pastor	<input type="checkbox"/> Chaplain	<input type="checkbox"/> Lay Minister
<input type="checkbox"/> Evangelist	<input type="checkbox"/> Christian Ed.	<input type="checkbox"/> Music
<input type="checkbox"/> Missionary	<input type="checkbox"/> Church Administration	<input type="checkbox"/> Unsure
<input type="checkbox"/> Educator		

My Local pastor is: _____

I am a member of

_____ Church of the Nazarene

City _____ State/Province _____

Your Signature _____ Date _____

Complete and send this form to your district's Board of Ministry or district superintendent.
Find your district's name and mailing address by selecting the approximate location of your
home church on this map of USA/Canada Districts:
<http://www.usacanadaregion.org/districts/find-a-district>